



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE 11.28.16	2. FUNCTION OF REPORT (CHECK ONE) <input type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input checked="" type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	MISSOURI ETHICS COMMISSION NOV 30 2016 <i>Handwritten: JCA</i>
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)
 Sierra Club, Missouri Chapter *NH61020*

4. MAILING ADDRESS
 ADDRESS: 2818 Sutton Blvd
 CITY / STATE / ZIP: St. Louis, MO 63143

5. TELEPHONE NUMBER
 314-644-1011

6. TYPE OF ELECTION (CHECK ONE)
☐ PRIMARY ☒ GENERAL ☐ SPECIAL ☐ CAUCUS

7. DATE OF ELECTION
 Nov. 8, 2016

8. TYPE OF REPORT (CHECK ONE)
☐ INITIAL REPORT ☐ REPORT WITHIN 14 DAYS OF ELECTION ☒ ADDITIONAL REPORT ☐ OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
Richard Orr	State Senate, Dist 23	✓	Ink Spot, 3433 Hampton, St. Louis, MO 63139	printing	11.21.16	69.00
Byron DeLear	State House, Dist 70	✓	Ink Spot, 3433 Hampton, St. Louis, MO 63139	printing	11.21.16	69.00
Jason Kander	US Senate	✓	Ink Spot, 3433 Hampton, St. Louis, MO 63139	printing	11.21.16	21.26
Gordon Christensen	US House, MO Dist 4	✓	Ink Spot, 3433 Hampton, St. Louis, MO 63139	printing	11.21.16	21.26

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ 180.52

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. _____

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT *John Wuker* DATE 11.28.16